



CHAPTER XV

Naradiya Kirtan Paddhati¹ – Mr. Cholkar's Sugarless Tea – Two Lizards

The readers may remember that mention was made in the 6th chapter regarding the Ram-Navami Festival in Shirdi; how the festival originated and how in the early years there was great difficulty in getting a good Haridas for doing Kirtan on those occasions and how Baba permanently entrusted this function (Kirtan) to Das Ganu and how he has been doing it successfully, ever since. Now, in this chapter we shall describe the manner in which Das Ganu has been doing the Kirtan.

Naradiya Kirtan Paddhati¹

Generally our Haridas², while doing the Kirtan, wear a Gala and full dress. They put on a head-dress either a Pheta or a turban, a long flowing coat with a shirt inside, an Uparani (short Dhotar) on the shoulders and the usual long Dhotar from the waist below. After dressing himself in this fashion for some Kirtan in the Shirdi village, Das Ganu once went to Baba for prostrating before Him. Baba asked him, "Well, bridegroom! Where are you going dressed so beautifully like this?" "For doing a Kirtan", came the reply. Then Baba said, "Why do you want all this paraphernalia-coat, Uparani and Pheta etc. lay off all that before Me, why wear them on the body?" Das Ganu immediately took them off and placed them at Baba's Feet. Thenceforth Das Ganu never wore these things, while doing the Kirtan. He was always bare from waist upwards, a pair of 'Chiplis' was in his hand and a garland round his neck. This is not in consonance with the practice generally followed by all the Haridas, but this is the best and the purest method. The sage Narada from whom the Kirtan Paddhati originated, wore nothing on his torso and head. He carried a 'Vina' in his hand and wandered from place to place, singing the glory of the Lord.

Mr. Cholkar's Sugarless Tea

Initially Baba was known in Poona and Ahmednagar districts but Nanasaheb Chandorkar, by his word of mouth and Das Ganu by his

1. Paddhati – Ritual or Procedure

2. Haridas – The person who conducts the Kirtan

splendid Kirtans spread the fame of Baba in the Konkan (Mumbai Presidency). In fact, it was Das Ganu – May God bless him – who, by his beautiful and inimitable Kirtans, made Baba available to so many people there. The audience, who come to hear the Kirtans, have different tastes. Some like the erudition or learning of the Haridas, some his gestures, some his singing, some his wit and humour, some his preliminary dissertation on Vedanta and some his main theme and so on; but among them there are very few, who, by hearing the Kirtan get faith and devotion or love for God or saints. The effect of hearing Das Ganu’s Kirtan on the minds of audience was, however, electric, as it were. We give an instance here :

Das Ganu was once doing his Kirtan and singing the glory of Sai Baba, in the Koupineshwar temple in Thana. One Mr. Cholkar a poor man, serving as a temporary employee in the civil courts in Thana, was amongst the audience. He heard Das Ganu’s Kirtan most attentively and was much moved. He there and then, mentally bowed and vowed to Baba saying, “Baba, I am a poor man, unable to support my family. If by Your grace, I pass the departmental examination and get a permanent post, I shall go to Shirdi, fall at Your Feet and distribute sugar-candy in Your name.” As luck would have it, Mr. Cholkar did pass the examination and did get the permanent post, and now it remained for him to fulfil his vow, the sooner the better. Mr. Cholkar was a poor man with a large family to support and he could not afford to pay for the expenses of a Shirdi trip. As is well said, one can easily cross over Nahne Ghat¹ in Thana district or even the Sahyadri range² but it is very difficult for a poor man to cross Umbar Ghat, i.e., the threshold of his house. As Mr. Cholkar was anxious to fulfil his vow as early as possible, he resolved to cut down his expenses and save money. He determined not to use sugar in his diet and began to take his tea without it. After he was able to save some money in this way, he came to Shirdi, took Baba’s darshan, fell at His Feet, offered a coconut, distributed it with a clean conscience along with sugar-candy, as per his vow and said to Baba that he was much pleased with His darshan and that his desires were fulfilled that day. Mr. Cholkar was in the Masjid with his host Bapusaheb Jog. When the host and the guest both got up and were about to leave the Masjid, Baba spoke to Jog as follows, “Give him (your guest) cup of tea fully saturated with sugar.” Hearing these significant words Mr. Cholkar was much moved, he was

1, 2. Highest range in the Western Ghats near Thana

wonderstruck, his eyes were bedewed with tears and he fell at Baba's Feet again. Mr. Jog was also curious about this direction. Baba wanted by His words to create faith and devotion in Cholkar's mind. He hinted as it were that, He got the sugar-candy as per his vow and that He knew fully well his secret determination not to use sugar in his diet. Baba meant to say, **"If you spread your palms with devotion before Me, I am immediately with you, day and night. Though, I am here physically, still I know what you do beyond the seven seas. Go wherever you wish, over the wide world, I am with you. My abode is in your heart and I am within you. Always worship Me, Who is seated in your heart as well as in the hearts of all beings. Blessed and fortunate indeed is he, who knows Me thus."**

What a beautiful and important lesson Baba had, thus imparted to Mr. Cholkar!

Two Lizards

Now we close this chapter with a story of two little lizards. Once Baba was sitting in the Masjid. A devotee sat in front of Him, when a lizard tick-ticked. Out of curiosity the devotee asked Baba, whether this tick-ticking of the lizard signified anything good or was it a bad omen? Baba said that the lizard was overjoyed as her sister from Aurangabad was coming to see her. The devotee sat silent not making out the meaning of Baba's words. Immediately a gentleman from Aurangabad came on horse-back to see Baba. He wanted to proceed further, but his horse would not go as it was hungry and wanted grams. He took out a bag of grams from his shoulders to bring grams and dashed it on the ground to remove dirt. A lizard came out from there and in the presence of all, climbed up the wall. Baba asked the questioner devotee to mark her well. She at once, went strutting to her sister. Both sisters met each other after a long time, kissed and embraced each other, whirled round and danced with love! Where is Shirdi and where is Aurangabad for the lizard? How should the man on horse back come there from Aurangabad with the lizard? And how should Baba make the prophecy of the meeting of the two sisters? All this is really very wonderful and proves the omniscience – the all-knowing nature of Baba.

Post Script

He, who respectfully reads this chapter or studies it daily, will get all his miseries removed by the grace of the Sadguru Sai Baba.

Bow to Shri Sai – Peace be to all